

**House Regulations and Administrative Procedures Committee**  
**Rep. Chip Huggins, Chairman**

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*Seth Rose*  
*Mark Smith*  
*Ashley Trantham*

*Trey Walpole*  
*Director of Research*

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*Kami Thordahl*  
*Executive Assistant*

**Business, Commerce, and Administration Subcommittee Meeting Notice & Agenda**  
**Thursday, April 21, 2022 - 9:00 a.m., Blatt 321**

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A. Call to Order

B. Prayer

C. Regulations Discussions:

1. [Document 5076](#) - (LLR) - Engineers and Land Surveyors
2. [Document 5099](#) - (LLR) - Optometrists Offices
3. [Document 5100](#) - (LLR) - Real Estate Appraisers Board
4. [Document 5104](#) - (Secretary of State) - Promulgation of Regulations Pursuant to the SC Electronic Notary Public Act
5. [Document 5105](#) - (DMV) - Driver Training Schools
6. [Document 4993](#) - (JEDA) - SC Jobs-Economic Development Authority

D. Adjourn

\*\*\*This agenda subject to change.\*\*\*